

## May, 2013 Newsletter



### IMPORTANT AND URGENT

From Your SCIC President

March 2013



There will be a Post Rally June 23<sup>rd</sup> thru 25<sup>th</sup> leaving the 26<sup>th</sup>, at Cam-Plex, Gillette, WY. As nobody has stepped forward to host it, I have coordinated with Cam-Plex to provide up to 35 sites with electric and water for a Post Rally. We will be in the Windmill campground. Not being familiar with the area I have not planned any activities. It will be a great time to just relax and unwind from all of the activities of Family Reunion and to renew friendships. As of now the only cost will be the camping fee of \$26.00+tax to be paid directly to Cam-Plex. Please register your intent to remain for Post Rally with Dori Clipfell.

### IT'S ELECTION TIME AGAIN



Due to many things going on in our lives it is with reluctance that I am informing the membership that I will not be seeking re-election as an officer of SCIC. It has been an honor to serve as your President. I wish all the very best and safe travels.



We need candidates to take the positions of President, Vice President and Recording Secretary. Treasurer Dori Clipfell has accepted re-nomination, David Kessler has agreed to run for National Director and Al Ingram will be running for Alternate National Director. These positions are critical to the operation of **your** Chapter. I can't stress enough the importance of filling these positions. If you are not familiar with the rules governing the chapter, it is critical that we fill these positions as we could lose our Charter. FMCA will grant us only a small amount of time to fill these offices. They cannot go unfilled for long. If you have an interest in any of these offices, please forward your interest to run and for what position to myself or Dori. Nominations will also be taken from the floor during the business meeting.

We have not received any communications from Spartan regarding Service Week or Homecoming for this year. We recommend that you schedule your chassis service at Spartan in Charlotte, Mi. at your convenience.

George Loutzenhiser, SCIC President

[scicpres@yahoo.com](mailto:scicpres@yahoo.com)

## Treasurer's Report

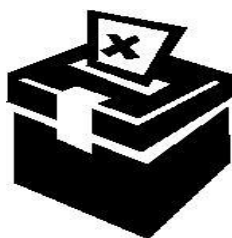
As of February 28, 2013 we have a balance of \$23,912.95



We have had a good number of renewals and nine new members this year. That being said, we still have 135 members who have not paid their dues for the 2013. On your mailing label or subject line of your email you will see the year that your dues expire. If you are among those who still owe dues, please remit them to me immediately. According to our Chapter By-Laws, "Renewal dues become due and payable January 1 each year. Any member whose dues remain unpaid for more than two months after becoming due shall be considered delinquent; after three months membership is canceled." What this means is that if your dues are not paid up by April 1, your membership will be canceled.

Respectfully submitted,  
Dori Clipfell, Treasurer  
dori.scitreas@gmail.com

## Election Notes



As noted in the message from our President, we will need to have almost a full slate of officers for the upcoming election in June. We need a President, Vice President(s), and a Secretary. David Kessler has agreed to run for National Director, Al Ingram will be running for Alternate National Director and I will run again for your treasurer. We will also need to elect a nominating committee to stay on top of our elections so we aren't caught without any candidates as we are now. We are looking for some energetic individuals, ready to breathe some life back into this club. None of these positions are difficult, there is some time required but nothing that is outrageous. All positions will also be open for nominations from the floor during the business meeting. This club is made up of lots of really great people, but it is your club. If we do not have people willing to step forward and serve, it will cease to exist. According to our Bylaws, specifically Article IX this club can be dissolved by a majority vote of chapter members which is where we are headed if we cannot attain an electable slate of officers.

## Business Meeting



We will be holding our annual business meeting for the good of the chapter and the election of officers during the FMCA Family Convention, June 19 - 22 in Gillette, WY. We have requested a room for our meeting on Thursday or Friday with a preference of Thursday before noon. Please check your calendar of events when you arrive at the convention or feel free to contact Dori for the official date and time. FMCA should have the room assignments completed by early June. Please come to the meeting with ideas and ready to share your input as to what direction you wish to see your club go. This club has a fantastic history, it will be sad to see it dissolve by the wayside for the lack of interested members.

## Join the Spartan Chassis International Chapter of FMCA

As the owner of a Spartan chassis and member of the Family Motor Coach Association, you are welcome to join the Spartan Chassis International Chapter (SCIC) of FMCA.

SCIC members benefit by receiving free shipping on parts orders placed online totaling over \$75.00, participating in rallies, and meeting and networking with other Spartan chassis owners. Not to mention our members have a lot of fun.

**Attention! You must be a member of FMCA before you can join SCIC.**

Your FMCA membership number (FMCA#) will be your SCIC number and your application for membership cannot be processed without it. An FMCA membership brochure and application are available at [www.fmca.com](http://www.fmca.com) or by contacting:

George Loutzenhiser  
President—Spartan Chassis International Chapter  
514 Americas Way #2532  
Box Elder, SD 57719  
Phone: (574) 370-2076  
E-mail: [gandlloutzen@gmail.com](mailto:gandlloutzen@gmail.com)

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### ***SCIC Membership Application*** (please print clearly)

Please Check One:  New Member  Renewing Member  Update Information

Please Check One:  **Receive newsletter by email**  Receive black & white printed copy of newsletter

**FMCA #:** \_\_\_\_\_ (required) Date: \_\_\_\_\_

Name \_\_\_\_\_ Co-Pilot \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Postal Code \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Coach Make \_\_\_\_\_ Model \_\_\_\_\_

Amount enclosed: \$ \_\_\_\_\_ **Annual dues are \$10.00 US and are due in December each year.**

**Please make check out to: SCIC (do not send cash)**

**Send completed Membership Form and check in US Dollars to:**

**SCIC - Dori Clipfell**  
411 Walnut Street PMB 8861  
Green Cove Springs, FL 32043-3443  
Email: [dori.scictreas@gmail.com](mailto:dori.scictreas@gmail.com)  
Phone: 317- 908 - 4861

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*Please clip & mail*